**ANNEX 2**

**FINAL REGISTRATION FORM (Before 15/07/2025)**

We will participate in the CMAS Pan-American Championships Underwater Rugby.

**Final Entry Form:**
Please complete this form and send to CMAS HQ and Organizing Committee by e-mail: uwrpan2025col@gmail.com

|  |  |
| --- | --- |
| Country |  |
| Federation |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Athletes | Male |  | Female |  |
| Total Delegation  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| n. | Surname  | Name | Athlete, Coach, Official, other | M | F |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |

|  |  |
| --- | --- |
| Date | dd/mm/aaaa |

|  |  |
| --- | --- |
|  |  |
| Representative Signature | Full Name |